# <u>RIDLEY TOWNSHIP BOARD OF COMMISSIONERS</u> <u>AGENDA</u> <u>SEPTEMBER 27, 2023</u>

# PLEDGE OF ALLEGIANCE TO THE FLAG

# **REGULAR MEETING CALLED TO ORDER**

# **ROLL CALL**

# **PUBLIC FORUM**

# 1. MANAGER'S REPORT:

- a. Ridley School District Lease Agreements:
  - 1. Community Center
  - 2. Bus Lot
- b. Trunk or Treat Event October 28th

# 2. **RECYCLING REPORT:**

- a. Monthly Report
- b. Community Shredding Event September 30<sup>th</sup>

# **3.** CONTROLLER'S REPORT:

a. 2024 Minimum Municipal Obligation (MMO)

# 4. SOLICITOR'S REPORT:

a. Intermunicipal Liquor License Request Withdrawn

### 5. **ENGINEER'S REPORT:**

### a. Certificates:

- 1. Musco Sports Lighting Nall Field (DCNR Grant) \$162,927.00
- 2. Battlefield Enterprises, LLC Hood Road \$4,300.00
- 3. N. Abbonizio Contractors, Inc. Clymer Lane Alley Drainage Improvements -Change Order & Payment - \$51,846.25
- 4. N. Abbonizio Contractors, Inc. PENNVEST Improvements Change Orders & Payment - \$70,051.86
- 5. N. Abbonizio Contractors, Inc. Sewer Maintenance \$21,090.00
- Joseph J. Danielle, LLC Amosland Road ADA Ramps \$28,319.50
  Joseph J. Danielle, LLC 7<sup>th</sup> Avenue Storm Sewer Repair \$3,920.00
- 8. MOR Construction Services, Inc. Armstrong Avenue Storm Sewer Repair -\$11,702.27
- b. Tabulations of Bids Balignac Ave. Playground Accessibility Improvements Rebid
- c. Kinder Park Phase IV Cooperative Agreement
- d. Field Maintenance Program
- e. Delco Greenways Grant Resolution Leedom Estates Park (RALL) Improvements Ph 2

#### HIGHWAY/SANITATION COMMITTEE REPORT: 6.

- a. No Trash Collection on Monday, October 9<sup>th</sup> Columbus Day
- b. 2023 Curbside Leaf Collection Program

### 7. LAW AND ORDINANCE COMMITTEE REPORT

#### 8. **RECREATION COMMITTEE REPORT:**

a. Monthly Report

### 9. **PUBLIC SAFETY COMMITTEE REPORT:**

a. Monthly Report

### 10. HEALTH AND CODE COMMITTEE REPORT:

a. Monthly Report

### **11. BUILDING COMMITTEE REPORT:**

- a. Subdivision/Land Development Application:
  - 1. Extension Request Wave Car Wash 1537 Chester Pike

# 12. LIBRARY AND RESOURCE CENTER COMMITTEE REPORT:

a. Monthly Report

# **13. FINANCE COMMITTEE REPORT:**

a. Approval of Bills

# 14. OLD AND NEW BUSINESS