# <u>RIDLEY TOWNSHIP BOARD OF COMMISSIONERS</u> <u>AGENDA</u> <u>OCTOBER 25, 2023</u>

## PLEDGE OF ALLEGIANCE TO THE FLAG

## **REGULAR MEETING CALLED TO ORDER**

## **ROLL CALL**

## **PUBLIC FORUM**

## 1. MANAGER'S REPORT:

- a. Block Party Request 7<sup>th</sup> & Girard Avenues October 31<sup>st</sup>
- b. Final Adoption Ordinance No. 2079 Portnoff Lien Collection
- c. Trunk or Treat October 28th

#### 2. **RECYCLING REPORT:**

a. Monthly Report

## **3.** CONTROLLER'S REPORT

## 4. SOLICITOR'S REPORT

## 5. ENGINEER'S REPORT:

#### a. Certificates:

- 1. N. Abbonizio Contractors, Inc. 2023 Road Program Phase 2 \$136,171.00
- N. Abbonizio Contractors, Inc. Clymer Lane Alley Drainage Improvements -\$2,728.75
- N. Abbonizio Contractors, Inc. PENNVEST Drainage Improvements -\$158,279.14
- 4. Traffic Planning & Design, Inc. MacDade Boulevard Improvements \$405.00
- 5. Joseph J. Danielle LLC Amosland Road ADA Ramps \$1,490.50
- 6. N. Abbonizio Contractors, Inc. 9<sup>th</sup> Avenue Drainage Improvements \$164,084.00
- 7. MOR Construction Services, Inc. Folsom Avenue; Raymond Drive Sinkhole Repair; Acer Ave Sinkhole Repair \$34,807.79
- 8. A to U Services, Inc. Providence Road Culvert; Cedar Avenue Manhole Casting \$53,605.60
- b. Escrow Release:
  - 1. Chipotle/Urgent Care 2603-2623 MacDade Boulevard \$12,861.00
- c. Authorization to Advertise 2024 Unleaded & Diesel Gasoline Bids
- d. PECO Green Region Grant Resolution
- e. FEMA Designation of Agent Resolution

## 6. HIGHWAY/SANITATION COMMITTEE REPORT:

- a. No Trash Collection on Tuesday, November 7th General Election Day
- b. 2023 Curbside Leaf Collection Program

# 7. LAW AND ORDINANCE COMMITTEE REPORT

## 8. **RECREATION COMMITTEE REPORT:**

a. Monthly Report

## 9. PUBLIC SAFETY COMMITTEE REPORT:

a. Monthly Report

## 10. HEALTH AND CODE COMMITTEE REPORT:

a. Monthly Report

## **11. BUILDING COMMITTEE REPORT:**

a. Subdivision/Land Development Application:

1. Oberholtzer – 2415 Grand Avenue

## 12. LIBRARY AND RESOURCE CENTER COMMITTEE REPORT:

a. Monthly Report

## **13. FINANCE COMMITTEE REPORT:**

a. Approval of Bills

# 14. OLD AND NEW BUSINESS