

**RIDLEY TOWNSHIP BOARD OF COMMISSIONERS**  
**AGENDA**  
**JANUARY 25, 2023**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**REGULAR MEETING CALLED TO ORDER**

**ROLL CALL**

**PUBLIC FORUM**

**RESOLUTION PRESENTATION TO LEILANI FELICITY VALDEHUEZA HENCINSKI**

**APPROVAL OF PREVIOUS MEETING MINUTES:**

- a. October 26, 2022 regular meeting
- b. November 16, 2022 regular meeting
- c. November 21, 2022 special meeting
- d. November 29, 2022 special meeting

**1. MANAGER’S REPORT:**

- a. 2023 Appointments
- b. Resolution – Emergency Operations Plan Update
- c. Authorize Disposal of Items through Municibid
- d. Ratify Backhoe Purchase

**2. RECYCLING REPORT:**

- a. Monthly Report

**3. CONTROLLER’S REPORT**

**4. SOLICITOR'S REPORT**

**5. ENGINEER'S REPORT:**

a. Certificates:

1. A to U Services, Inc. – 2022 Storm & Sanitary Sewer Contract - \$13,588.58
2. McMahon Associates – ARLE Grant - \$736.25
3. Traffic Planning & Design, Inc. – MacDade Blvd. Improvements - \$688.75

b. Escrow Approval:

1. RVN Enterprises – MacDade Blvd. & Kedron Ave. - \$513,824.00

c. Resolutions:

1. PA DCNR Nall Field Grant – Professional Services
2. PA DCNR Ridley Area Little League Development Project
3. Green Light Go Grant
4. 2023 County Aid

d. PennDOT Stormwater Permit – Wawa – MacDade Blvd. & Bullens Ln.

e. Amherst Avenue Sanitary Sewer Relining

f. Aqua Project – Dartmouth Drive/Swarthmore Avenue

g. PENNVEST Project Status

**6. HIGHWAY/SANITATION COMMITTEE REPORT:**

- a. No Trash Collection on Monday, February 20<sup>th</sup> – Presidents' Day

**7. LAW AND ORDINANCE COMMITTEE REPORT:**

a. Final Adoption:

1. Ordinance No. 2071 – Update Traffic Regulations
2. Ordinance No. 2072 – Amend Rental Dwelling Unit Ordinance
3. Ordinance No. 2073 – Amend Recycling Ordinance

**8. RECREATION COMMITTEE REPORT:**

- a. Monthly Report

**9. PUBLIC SAFETY COMMITTEE REPORT:**

- a. Monthly Report

**10. HEALTH AND CODE COMMITTEE REPORT:**

- a. Monthly Report

**11. BUILDING COMMITTEE REPORT**

**12. LIBRARY AND RESOURCE CENTER COMMITTEE REPORT:**

- a. Monthly Report

**13. FINANCE COMMITTEE REPORT:**

- a. Approval of Bills

**14. OLD AND NEW BUSINESS**