# RIDLEY TOWNSHIP BOARD OF COMMISSIONERS <u>AGENDA</u> <u>APRIL 26, 2023</u>

PLED	GE OF ALLEGIANCE TO THE FLAG	
REGU	LAR MEETING CALLED TO ORDER	
ROLL	CALL	
PUBLIC FORUM  RESOLUTION - RIDLEY TOWNSHIP PUBLIC LIBRARY & RESOURCE CENTER		
1.	MANAGER'S REPORT:	
	a. Ratify Municibid Awards	
	b. Michigan Avenue Bridge Project	
	c. Amosland Elementary School Awareness Walk in Honor of Nick Colleluori	
2	DECYCLING DEDORT.	
2.	RECYCLING REPORT:	
	a. Monthly Report	
3.	CONTROLLER'S REPORT	

**SOLICITOR'S REPORT:** 

4.

#### 5. ENGINEER'S REPORT:

- a. Certificates:
  - 1. LB Construction Enterprises, Inc. MacDade Blvd. & Sutton Ave. Drainage Improvements \$41,940.00
  - 2. AF Damon, Inc. Blackrock Park Driveway Widening \$11,450.00
  - 3. AJ Jurich, Inc. -1250 Mildred Avenue Demolition & Site Clearance \$88,060.00 (County OHCD \$85,000)
  - 4. N. Abbonizio Contractors PENNVEST Project \$39,617.26
  - 5. MOR Construction Services Municipal Building Sinkhole \$11,700.00
  - 6. Mobile Dredging & Video Pipe, Inc. Braxton Rd/Clymer Ln Sanitary Sewer Rehabilitation \$38,144.40
  - 7. A to U Services, Inc. Bullens Lane Sanitary Sewer \$5,454.70
  - 8. Premier Concrete, Inc. Hutchinson Terrace Drainage Improvements \$42,529.50
- b. Escrow Approval:
  - 1. Popeye's MacDade Blvd. & Amosland Rd. \$504,370.80
  - 2. MacDade Bullens LLC Wawa 1920 MacDade Boulevard \$2,287,309.64
  - 3. Wawa, Inc. Wawa 1920 MacDade Boulevard \$770,520.63
- c. Bid Tabulation Balignac Avenue Playground Accessibility Improvements
- d. 2023 Road Program
- e. PENNVEST Project Status

## 6. HIGHWAY/SANITATION COMMITTEE REPORT:

a. No Trash Collection on Tuesday, May 16<sup>th</sup> (Primary Election Day)

### 7. LAW AND ORDINANCE COMMITTEE REPORT

## 8. RECREATION COMMITTEE REPORT:

a. Monthly Report

### 9. PUBLIC SAFETY COMMITTEE REPORT:

a. Monthly Report

11.	BUILDING COMMITTEE REPORT:
	a. Subdivision/Land Development Application:
	1. Wave Car Wash – 1537-1539 Chester Pike Extension Request
12.	LIBRARY AND RESOURCE CENTER COMMITTEE REPORT:
	a. Monthly Report

HEALTH AND CODE COMMITTEE REPORT:

a. Monthly Report

FINANCE COMMITTEE REPORT:

a. Approval of Bills

**OLD AND NEW BUSINESS** 

**10.** 

13.

**14.**